

U.S. Department of Justice
United States Marshals Service**PROCESS RECEIPT AND RETURN**See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form.

| | | | |
|-----------|---|-------------------|----------------------|
| PLAINTIFF | JIMMIE LEWIS | COURT CASE NUMBER | CA. NO. 05-013 (GMS) |
| DEFENDANT | DAVID BAMFORD | TYPE OF PROCESS | O/c |
| SERVE | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN | | |
| AT | ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) | | |
| | CAPT AT THE H.R.Y.C.I 1301 E. 12TH ST, WILM, DE 19809 | | |

| | | |
|--|---|----|
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW: | Number of process to be served with this Form - 285 | 4 |
| JIMMIE LEWIS SBI #506622 DEL. CORR. CENTER 1181 PADDOCK RD SMYRNA, DE 19977 | Number of parties to be served in this case | 44 |
| | Check for service on U.S.A. | |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

WORKS AS A CAPT AT THE H.R.Y.C.I
COMPLAINTS ARE DATED: 7/18/06, 3/29/05
(FORMA PAUPERIS) 1/6/05, 10/3/05

Signature of Attorney or other Originator requesting service on behalf of:

☒ PLAINTIFF
☐ DEFENDANT

TELEPHONE NUMBER

DATE

N/A

7/17/06

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE

| | | | | | |
|---|---------------|---------------------------------|--------------------------------|--|-----------------|
| I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted) | Total Process | District of Origin No. _____ | District to Serve No. _____ | Signature of Authorized USMS Deputy or Clerk BF | Date 10-4-06 |
|---|---------------|---------------------------------|--------------------------------|--|-----------------|

I hereby certify and return that I ☒ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

Ann Carlton Admin Officer

Address (complete only if different than shown above)

☐ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Date of Service

Time

10/5/06

9:00

(am)

pm

Signature of U.S. Marshal or Deputy

BF

| | | | | | | |
|-------------|--|----------------|---------------|------------------|--------------------------------|------------------|
| Service Fee | Total Mileage Charges (including endeavors) | Forwarding Fee | Total Charges | Advance Deposits | Amount owed to U.S. Marshal or | Amount of Refund |
|-------------|--|----------------|---------------|------------------|--------------------------------|------------------|

REMARKS:

FILED
CLERK OF DISTRICT COURT
DISTRICT OF DELAWARE
2006 OCT -6 AM 8:49